**SANTOSH KRISHNAN 645B/235, Abhishekpuram**

Advocate/Investigator Colony, Jankipuram Vistar

M.A.C.T.&Legal Cases 60Ft.Road, Lucknow

G.I.C. Ltd. Mob.No.9415093012

Pan. No.AKSPK4272C

**santoshkrishnan22@gmail.com**

**Ref.No-NIC/DO-III/5973/BBK/2018 Date:11/06/2019**

**To,**

**The Sr. Divisional Manager,**

**National Insurance Co.Ltd.**

**Divisional Office-III,**

**Ram Tirth Marg, Narhi, Lucknow.**

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| **ANNEXURE-E(INVESTIGATOIN REPORT IN DEATH/INJURY CASES** | |
| DATE OF ALLOTMENT OF CASE | 21/10/2018 |
| DATE OF SUBMISSION OF REPORT | 11/06/2019 |
| REASONS FOR SUBMITTING AFTER 30 DAYS FROM THE DATE OF ALLOTMENT | Paper Required not Completed. |
| **RE:MACT/WC CASE No-375/2013**  **CASE TITLE: SRIMATA & OTHERS V/s KRISHNA KUMAR & National Insurance Co. Ltd.** | |
| NAME OF INSURED | SACHIN VAISYA |
| POLICY/COVER NOTE NO. | 35100731126202489193 |
| POLICY PERIOD | 10/12/2012 TO 09/12/2013 |
| DATE OF ACCIDENT | 20/05/2013 |
| INSURED VEHICLE NO. | UP-41/S-9107 |
| POLICE STATION | RAM SANEHI GHAT, DISTT. BARABANKI. |
| CRIME NO. | 47/2018 |
| NAME OF DECEASED/INJURED | SONU |
| **CHECK-LIST** | |
| COPY OF POLICY | YES |
| COPY OF RC | YES |
| PHOTOGRAPH OF THE INSURED VEHICLE | NO |
| COPY OF DL WITH VERIFICATION REPORT | YES |
| COPY OF DL OF DRIVER OF OTHER VEHICLE | NO |
| COPY OF PERMIT, IF ANY WITH VERIFICATION REPORT | YES |
| COPY OF FIR/GDE/DDR | YES |
| COPY OF CHARGE-SHEET/FINAL REPORT | YES |
| COPY OF SITE PLAN/SKETCH | YES |
| COPY OF SEIZURE LIST | NO |
| COPY OF UD, IF ANY | NO |
| COPY OF PMR | NA |
| COPY OF INQUEST | NA |
| COPY OF SPOT PANCHNAMA | YES |
| COPY OF MVI REPORT | YES |
| STATEMENT OF WITNESS U/S 161 Cr. P.C. | YES |
| STATEMENT OF ANY OTHER EYE-WITNESS | NO |
| COPY OF MLC | NO |
| COPY OF INJURY REPORT | NA |
| COPY OF MEDICAL CASE RECORDS WITH CLINICAL HISTORY FROM THE HOSPITAL | NO |
| COPY OF MEDICAL TREATMENT BILLS | NO |
| STATEMENT OF THE INSURED | NO |
| STATEMENT OF THE DRIVER OF INSURED VEHICLE | NO |
| STATEMENT OF THE CLAIMANT ALONG WITH PROOF | YES |
| INCOME PROOF OF THE DESEASED/INJURED | NO |
| OCCUPATION PROOF OF THE DESEASED/INJURD | NO |
| AGE PROOF OF THE DECEASED/INJURED | YES |
| **PART-1 DOCUMENTS RELATING TO INVOLVMENT OF INSURED VEHICLE & NEGLIGENCE** | |
| **POLICE PAPERS:-** | |
| FIR/GD/CRIME NO. | 182/2013 |
| DATE & TIME | 27/07/2013, TIME-07:30 AM |
| POLICE STATION | RAMSANEHI GHAT, DISTT. BARABANKI. |
| INFORMENT/COMPLAINANT | SAHAJRAM S/O KAMLESH |
| DATE, TIME & PLACE OF ACCIDENT | 20/05/2013, TIME-08:00 PM |
| DETAILS OF ACCUSED | KRISHNA KUMAR @ SHAKKU S/O SHIV SHANKAR @ PAPPU, R/O-SUMERGANJ, PS-RAMSANEHI GHAT, DISTT. BARABANKI DRIVER M/C PULSAR RED COLOR WITHOUT RAGISTRATUON NUMBER. |
| VEHICLE INVOLED AS PER FIR | M/C PULSAR RED COLOR WITHOUT RAGISTRATUON NUMBER |
| FIR FILED UNDER SECTION | 279, 338, 304A IPC |
| DESCRIPTION OF MANNER OF ACCIDENT AS PER FIR:- ;g fd fnuk¡d 20-05-2013 dks lksuw vius lkys jke/khjt ds lkFk eksVj lkbfdy la[;k ;w0ih0&41@ds0&0166 ls ?kqM+sgjh xkWo ls vEcjiqjok xkWo tk jgk Fkk fd le; yxHkx 08-00 cts jkf= dks tc og jkelusgh?kkV esa fLFkr fot; gkMZos;j nqdku ds lkeus igq¡ps Fks fd rHkh lkeus ls vk jgh fcuk jftLVªs“ku uEcj ykyjax dh iYlj eksVj lkbfdy dk pkyd eksVj lkbfdy dks rsth o ykijokgh ls pykdj xyr lkbM esa vkdj VDdj ekj nhA VDdj yxus ls lksuw dks xEHkhj pksVsa vk;h ftlls lksuw dh ekSds ij gh e`R;q gks x;h rFkk jke/khjt ?kk;y gks x;kA | |
| CHARG SHEET/FINAL REPORT DATED | 23/11/2013 |
| CHARGED UNDER SECTIONS | 279, 338, 304A IPC |
| ACUUSED AS PER CHRGE-SHEET (NAME, FATHER,S NAME & ADDRESS | KRISHNA KUMAR @ SHAKKU S/O SHIV SHANKAR @ PAPPU, R/O-SUMERGANJ, PS-RAMSANEHI GHAT, DISTT. BARABANKI. |
| **ADDITIONAL MANDATORY DOCUMENTS** | |
| SPOT PANCHANAMA (DATE & DETAILS) | 23/11/2013 TIME: |
| INQUEST PANCHNAMA (DATE & DETAILS) | 20/05/2013 TIME:21:30 |
| SKETCH OF ACCIDENT (DATE & DETAILS) | 23/11/2013 |
| SEIZURE (DATE, PLACE OF SEIZURE & DETAILS) |  |
| MVI REPORT (DATE & DETAILS) |  |
| ARREST OF ACCUSED |  |
| **OTHERS AIDING DOCUMENTS** | |
| STATEMENT OF INSURED RECORDED BY INVESTIGATOR | NO |
| STATEMENTS OF DRIVER RECORDED BY INVESTIGATOR | NO |
| STATEMENT OF EYE-WITNESS RECORDED U/S. 161 Cr.P.C. | NO |
| STATEMENT OF EYE-WITNESS RECORDED BY INVESTOGATOR | NO |
| DATE OF SPOT-VISIT BY INVESTIGATOR |  |
| DETAILS OF FINDING AT THE ACCIDENT SPOT |  |
| STATEMENT OF OTHERS WITNESS, IF ANY, RECORDED BY INVESTIGATOR | NO |
| PHOTOGRAPHS TAKEN AT THE SURROUNDINGS OF SPOT (ATTACH COPY) | YES |
| DETAILS OF LOSS(DEATH, INJURIES & PROPERTY DAMAGE ARISING OUT OF ACCIDENT) | NO |
| ANY OTHERS RELEVANT INFORMATION |  |
| **PART-II (A) DEATH ON ACCOUNT OF ACCIDENTAL INJURIES (RTA)** | |
| POSITION & CAPACITY OF DECEASED PERSON AT THE TIME OF ACCIDENT |  |
| POST-MORTOM REPORT (DATE, TIME & CAUSE OF DEATH) | YES |
| MEDICO-LEGAL CERTIFICATE (MLC) | NA |
| IF DIED DURING TREATMENT, DEATAILS THERE OF (ANNEX PROOF ALONG WITH VERIFICATION OF MEDICAL BILLS) | NA |
| UD (Unnatural Death) DETAILS, IF ANY | NA |
| **PART-II (B) DISABILITY ON ACCOUNT OF ACCIDENTAL INJURIES (RTA)** | |
| POSITION & CAPACITY OF INJURED PERSON AT THE TIME OF ACCIDENT | NA |
| MEDICO-LEGAL CERTIFICATE (MLC) | NA |
| DETAILS OF INJURY AS PER INJURY CERTIFICATE | NA |
| TREATMENT DETAILS (ANNEX PROOF ALONG WITH VERIFICATION OF MEDICAL BILLS | NA |
| DETAILS OF DISABILITY CERTIFICATE | NA |
| PRESENT STATUS OF INJURED | NA |
| **PART-III (A) PARTICULARS OF INSURED VEHICLE** | |
| REGISTRATION NO. (ATTACH RC) | UP-41/S-9107 |
| ENGINE NO. | JA05ECC9L22659 |
| CHASSIS NO. | MBLJA05EC9L22715 |
| MAKE | HERO MOTOCORP LTD. |
| MODEL | 11/2012 |
| TYPE OF VEHICLE | MOTOR CYCLE |
| NAME & ADDRESS OF OWNER | SACHIN VAISHY S/O KISHORI LAL R/O-TIKAIT NAGAR, SIRAULI GAUSPUR, BARABANKI. |
| PHOTOGRAPH OF THE VEHICLE | NO |
| FITNESS CERTIFICATE | 14/12/2027 |
| **PERMIT DETAILS, IF REQUIRED** | |
| PERMIT NO. | NO PERMIT |
| TYPE OF PERMIT |  |
| PERIOD OF VALIDITY |  |
| ISSUING AUTHORITY |  |
| VERIFICATION DETAILS FROM ISSUING AUTHORITY |  |
| **DRIVING LICENSE OF DRIVER OF INSURED VEHICLE** | |
| NAME OF DRIVER (ALONG WITH FATHER’S NAME & ADDRESS) | SACHIN VAISH S/O KISHORI LAL, R/O-NOORWAAF, PO & PS-TIKAITNAGAR, DISTT. BARABANKI. |
| DRIVING LICENSE NO. | 4112016890 |
| CLASS OF DL | NT |
| PERIOD OF VALIDITY | 26/12/2012 TO 25/12/2032 (NT) |
| AUTHORIZATION | MCWG+ LMV |
| ISSUING AUTHORITY | BARABANKI. |
| VERIFICATION DETAILS FROM ISSUING AUTHORITY | NA |
| **PART-III (B) PARTICULARS OF OTHERS VEHICLE’S** | |
| REGISTRATION NO. | UP-41/K-0166 |
| ENGINE NO. |  |
| CHASSIS NO. |  |
| MAKE, MODEL & TYPE OF VEHICLE |  |
| NAME & ADDRESS OF OWNER |  |
| NAME & ADDRESS OF DRIVER |  |
| INSURED COMPANY |  |
| **PART-IV (A) DETAILS OF DECEASED/INJURED** | |
| NAME, FATHER’S/HUSBAND’S NAME OF DECEASED | SONU S/O KAMLESH |
| ADDRESS (PERMANENT & TEMPORARY) | VILL. WAKARPUR, PO-RANIMAU, PS-PATRANGA, DISTT. FAIZABAD. |
| AGE (MENTION DATE OF BIRTH ALONG WITH PROOF) | 30 (AS PER CLAIM PETITION) |
| SEX | MALE |
| MARITAL STATUS | MARRIGED |
| EDUCATIONAL QUALIFICATION | RAJGEER MISTRI |
| OCCUPATION/PROFESSION/EMPLOYMENT | SELF |
| NAME OF THE EMPLOYER, IF APPLICABLE | NA |
| IN CASE OF BUSINESS MAN, PRESENT STATUS OF BUSINESS | NA |
| PLACE OF EMPLOYMENT/OCCUPATION | NA |
| INCOME/SALARY CLAIMED | NA |
| PROOF IN SUPPORT OF CLAIM | NA |
| VERIFICATION OF INCOME/SALARY | NA |
| PAN NO. & BANK DETAILS | NA |
| STATEMENT OF EMPLOYER | NA |
| ANY OTHERS RELEVANT INFORMATION | ;g fd e`rd tks jktxhj feL=h FkkA nkokizi= ds vuqlkj e`rd dh ekfld vk;&10000@&:0 Fkh ysfdu e`rd dh mez] vk; o O;olk; ls lEcfU/kr izi= i=koyh esa nkf[ky ugh gSaaA |
| **PART-IV (B) DETAILS OF CLAIMANTS** | |
| NO. OF CLAIMANTS AS PER CLAIM PETITION | 3 |
| NAME, AGE, MARITAL STATUS AND RELATIONSHIP WITH DECEASED OF CLAIMANTS & PROOF THERE OF | 1-SRIMATA, 28, MARRIGED- WIFE  2-SMT. KANTI, 50, MARRIGED-MOTHER  3-KAMLESH, 55, MARRIGED-FATHER |
| ADDRESS OF THE CLAIMANTS | VILL. WAKARPUR, PO-RANIMAU, PS-PATRANGA, DISTT. FAIZABAD. |
| OCCUPATION OF CLAIMANTS, IF ANY | AGRICUTURE |
| STATEMENT OF CLAIMANTS’AS RECORDED BY INVESTIGATOR | ;g fd tkWp ds nkSjku v/kksgLrk{kjh nkokdrkZ ls lEidZ dj tkudkjh dh x;hA nkokdrkZ ds }kjk ekSf[kd@fyf[kr :Ik ls crk;k x;k tks fd layXu fjiksVZ gSA |
| **PART-V DETAILS OF INSURED** | |
| NAME, FATHER’S/HUSBAND’S NAME OF INSURED | SACHIN VAISH S/O KISHORI LAL, |
| ADDRESS (PERMANENT & TEMPORARY) | NOORWAAF, PO & PS-TIKAITNAGAR, DISTT. BARABANKI. |
| OCCUPATION/PROFESSION/EMPLOYMENT | NA |
| ASSETS (FINANCIAL STATUS) OF INSURED | NA |
| **PART-VI CONTACT PERSONS** | |
| NAME & CONTACT NO. OF CLAIMANT | 6387887660 |
| NAME & CONTACT NO. CLAIMANT’S ADVOCATE | NA |
| CONTACT NO. OF INSURED | NA |
| NAME & CONTACT NO. OF INSURED’S ADVOCATE | NA |
| NAME & CONTACT NO. OF EMPLOYER | NA |
| NAME & CONTACT NO. OF ANY WITNESS (IF PROVIDED) | NA |
| **PART-VII FINDINGS OF INVESTIGATOR** | |
| CONCLUDING REMARK ON INVOLVEMENT OF INSURED VEHICLE AND DOCUMENTS RELIED UPON | NA |
| CONCLUDING REMARK ON VALIDITY OF DRIVING LICENSE & PERMIT (IF APPLICABLE) | NA |
| CONCLUDING REMARK ON AGE, OCCUPATION & INCOME OF DECEASED & DOCUMENTS RELIED UPON | NA |
| SPECIAL REMARKS ANY |  |
| **DECLARATION:-**UNDERMY SEAL AND SIGNATURE, I AM SUBMITTING THIS REPORT IN TWO PARTS ON THE BASIS OF FINDINGE OF INVESTIGATION CONDUCTED BY ME, I HEREBY AFFIRM THAT THAT THE CONTENTS OF THIS REPORT ARE TRUE TO THE BEST OF MY KNOWLWDGE AND BELIFE, AND THAT NOTHING HAS BEEN CONCEALED. | |

**Name of Investigator:-**Santosh Krishnan.

**Signature of Investigator:-**

**Address of Investigation:-**645B/235, Abhishekpuram Colony, Jankipuram Vistar, Lucknow.

**Email-ID of Investigator:-**[**santoshkrishnan22@gmail.com**](mailto:santoshkrishnan22@gmail.com)**.**

**Phone/Mobile No. of Investigator:-9415093012.**

**SANTOSH KRISHNAN 645B/235, Abhishekpuram**

Advocate/Investigator Colony, Jankipuram Vistar

M.A.C.T.&Legal Cases 60Ft.Road, Lucknow

G.I.C. Ltd. Mob.No.9415093012

Pan. No.AKSPK4272C

**santoshkrishnan22@gmail.com**

**Ref.No-NIC/DO-III/5973/BBK/2018 Date:11/06/2019**

**FEE-BILL**

**To,**

**The Sr.Divisional Manager A/c No.10066550169**

**National Insurance Co.Ltd. SBI, Br.-High Court, Lko**

**Divisional Office-III, Pan. No.AKSPK4272C**

**Ram Tirth Marg, Narhi, Lucknow. IFS Code-SBIN0012981**

**M.G. No-81600071**

**Sub:-MACT/WC Case No-375/2013, Srimata & Others V/s Krishna Kumar @ Shanku & National Insurance Co.Ltd., Investigation Report+RC & D.L. Verification!**

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| --- | --- |
| **Particulars** | **Amount** |
| **Investigation Fee**  **RC & D.L. Verification**  **MACT File & Criminal File**  **Conveyance & Misc. Ex.** | **4000.00**    **2000.00** |
| **Total:** | **6000.00** |

**(Rupees Six Thousand Only.)**

**(Santosh Krishnan)**

Advocate/Investigator